



ERW/1646

SAS:gp 4239-61541-01 377325.doc E-028-99/2

PATENT
Attorney Reference Number 4239-61541-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Pastan et al.

Application No. 09/763,393

Filed: July 30, 2001

Confirmation No. 5265

For: PAGE-4, AN X-LINKED GAGE-LIKE
GENE EXPRESSED IN NORMAL AND
NEOPLASTIC PROSTATE, TESTIS AND
UTERUS, AND USES THEREFOR

Examiner:

Art Unit: 1646

Attorney Reference No. 4239-61541-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed April 22, 2005

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to the Restriction Requirement received in the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---------------------|-------------------------|---------------|----------|---------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 25 | - 51 | = 0 | \$25.00 | \$ 0.00 |
| Indep. Claims | 8 | - 18 | = 0 | \$100.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | \$180.00 | |
| One-month Extension of Time | | | | \$60.00 | |
| Two-month Extension of Time | | | | \$225.00 | |
| Three-month Extension of Time | | | | \$510.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

* greater of twenty or number for which fee has been paid.

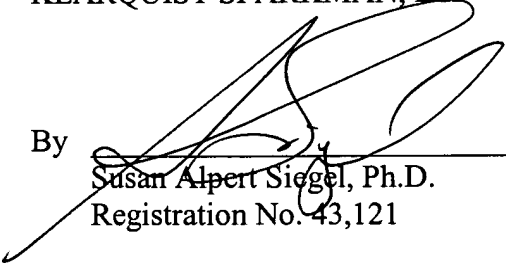
** greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☐ <<Applicant petitions/applicants petition>> for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☐ A check in the amount of _____ is attached.
- ☐ Charge _____ to Deposit Account No. 02-4550. **Two** copies of this sheet are enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


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cc: Docketing

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AMENDMENT

This responds to the Office action dated March 23, 2005, for which a one-month period for reply was set, making this response due on or before April 23, 2005. Please amend the referenced application as follows.

Amendments to the Claims are reflected in the attached listing of claims, which begins on page 2.

Remarks begin on page 8.